



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
State Real Estate Appraisers Board  
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### **A G E N D A**

#### **PUBLIC SESSION**

#### **STATE OF REAL ESTATE APPRAISERS BOARD**

**MAY 18, 2016**

**I. CALL TO ORDER**

**II OPEN PUBLIC MEETING ACT**

**III APPROVAL OF MINUTES OF APRIL 20, 2016**

**IV DIRECTOR'S REPORT**

**\*\*\* There is one Investigative Inquiry and one Applicant Interview  
scheduled for this meeting**

**V. EDUCATION COMMITTEE — Report by Board Member Palumbo**

**VI. THE APPRAISAL FOUNDATION**

**\*\*\* ASB Public Meeting - June 17, 2016 in Indianapolis, IN re: discussion of the First Exposure Draft of proposed changes for the 2018-2019 Uniform Standards of Professional Appraisal Practice. - - - see copy attached.**

**VII PENDING APPLICATIONS**

**VIII PUBLIC COMMENT**

**IX ADJOURNMENT**